CRUSADE FOR THE OVERTHROW OF PERSONAL AND FAMILY PRINCIPALITIES

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Evangelistic Message

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Message to the Church and the Lost

BELIEVERS OF THE NEW COVENANT ARE GOD'S PRIVILEGED ONES

Rejoice If you are in Christ. Before Jesus came into this world, the gates of heaven were not yet wide open. As a result, it was difficult for people to be saved. It is not the same for us. We have the grace to be fully, wholly and completely saved; the gates of heaven are wide open. Those who were saved before Jesus came had demonstrated faith, but it was not based on the revelation we have today. Picture Noah building a boat on dry land without understanding the command he had received. Yet we understand because God promised that, in our dispensation, no one would say to his brother, "Know God," for they would all know Him. We are in a dispensation of grace and love. If you have a problem, stand before Jesus and lay your problem before Him.

> **Hebrews 12:18-24:** *"You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, because they could not bear what was commanded: 'If even an animal touches the mountain, it must be stoned.' The sight was so terrifying that Moses said, 'I am trembling with fear.' But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of righteous men made perfect, to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel."*

Through this passage of Holy Scripture, we must understand that we are not like the people who were with Moses. Moses came to reveal God's law to mankind. God raised him up to show them how to fulfil His will while obeying to His commandments. On the day Israel received these commandments, they witnessed a terrifying spectacle: thunder roared, there was fire, clouds and smoke, and everyone trembled. God told them that if anyone touched the mountain, they would be stoned. This means that under the old covenant, the law was revealed, but the gates of heaven remained closed.

Moses received the law on Mount Horeb. Jesus Christ delivered the sermon on Mount Zion. We are dealing with two mountains and two peoples: us, and the believers of old. The word of God tells you that the salvation you have received is perfect. The salvation that flows from the blood of Jesus, which brings you into the church of Jesus, is complete and perfect. It is written: *"You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; or to such a voice speaking words that those who heard it begged that no further word be spoken to them, because they could not bear what was commanded: 'If even an animal touches the mountain, it must be stoned.'"* The spectacle was terrible and frightening, but it was necessary for them.

It is said of us: *"But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem, to thousands upon thousands of angels in joyful assembly."* We have come to Mount Zion, where fellowship with God is found, without thunder, smoke, flames or difficult conditions to observe. We have come to Mount Zion, to the city of the living God, the heavenly Jerusalem, with the thousands upon thousands of angels who form the choir of angels, the crowds of worshippers of the angelic order, the assembly of the firstborn whose names are written in heaven, to the judge who is God of all, to the spirits of the righteous made perfect, and to Jesus, the mediator of the new covenant.

By a single act of faith, you are propelled into the heavens. As soon as you say, "I accept Jesus," you have already drawn near to the mountain of God, where you will experience intimate fellowship with God. Moses spent 40 days on the mountain, but you will live on

Mount Zion. You are already a citizen of heaven; you have drawn near to the city where God dwells. By an act of faith in Jesus, you draw near to the heavenly Jerusalem. You are a child of God. Names are written there, including yours. You draw near to the firstborn who are registered; your name is written in heaven by a single act. When you say, "I accept Jesus," God becomes your defender. If God is for us, who can be against us? Who will bring a charge against God's elect? It is God who justifies. By a single act, you are united to God the Father. You drew near to the Creator the moment you said yes to Jesus.

Some children of God have already died. They served, and God sees them as perfect in Christ. When God looks at them, He sees no flaws. They are in Jesus; they have reached perfection; they are mature. You may despise them, yet they have attained God's perfection.

The Church has two dimensions: one is the invisible representation of the body of Jesus, and the other is the visible representation of the denominations we see, such as CMFI, the Revival, the Assemblies of God, ... which make up the visible church. Those who are truly saved draw near to the mediator directly; their names are written in the Book of Life. Dear friend, let no one deceive you. You must know that those whom the Creator recognises as His true children and elect have their names written in the Book of Life.

God uses the spirits of saints who have attained perfection. You may see Brother Zach in a vision telling you, "Do this, do that." In this case, it is not a spirit of death. God may send Abraham to you. When Jesus was in this world, He allowed His disciples to witness a conversation between Him, Moses and Elijah. They heard God's voice saying, "This is My beloved Son, in whom I am well pleased. Listen to Him!" God did not want there to be any confusion between Jesus, who is His Son, and Elijah and Moses.

We have drawn near to the blood that purifies. In the past, it was the case. The believers of old did not enjoy this privilege. When the blood of Jesus is upon you, you are sanctified, justified. You are washed; you can touch the mountain, you can even climb it. The sprinkled blood speaks a better word than the blood of Abel; when the blood of Jesus is on someone, God blesses them, allowing them to enter and see His face.

> **1 Corinthians 15:52:** *"In a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed."*

It is not good to preach a particular denomination. You can belong to CMFI and miss heaven!

The end will not happen the way some people think. The Church is made up of thousands of people; nowadays, there are various denominations throughout the world. Each one says to itself, "It is me, it is us! I know! We are the good ones!" The truth is that you can be a member of CMFI and still miss heaven. It is not good to preach a particular denomination, such as CMFI. You must preach Jesus of Nazareth. When you are in Jesus, you are saved. If you know in your heart that you love Jesus and obey His gospel, you are saved. But if you are the kind of believer who lives in sin and goes to church regularly, or if you are a sorcerer who attacks believers, you are not saved. When the rapture takes place, you will not be taken. Let no one deceive you into believing it is a matter of "I belong to such-and-such church." If you know these truths, you will know how to seek God and with whom you should pray; there will be light in your spirit.

> **1 Corinthians 12:12-13:** *"The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. For we were all baptised by one Spirit into one body, whether Jews or Greeks, slave or free, and we were all given the one Spirit to drink."*

The Church of Jesus, known as the Body of Christ, is made up of many members who have one thing in common. They have been baptised into the Spirit of Jesus and united in Christ by the Holy Spirit. They are many. Just as the human body is made up of various

members, the Body of Christ is made up of many people. When you receive Jesus and are baptised by immersion in His name, in accordance with the command He gave, you are saved. Jesus said, "Go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit." To baptise a person means immersing them in water once, not three times. It is done once, in obedience to the command Jesus gave. This is why we say we baptise in the name of Jesus. In the name of Jesus does not mean that you plunge someone into the water while saying, "I baptise you in the name of Jesus!"

To baptise in the name of Jesus means that Jesus commanded us to make disciples of all nations, to baptise them in the name of the Father, the Son and the Holy Spirit, and to teach them His word. Jesus commanded that we go and baptise all people in the name of the Father, the Son and the Holy Spirit. If you baptise someone, the act is done in the name of Jesus. But the baptismal formula must not change. What we are saying is similar to a president sending an envoy to confer an honour on someone on his behalf. There is what the act confers on the person, and there is the person in whose name the act is performed. There must be no confusion! The envoy (the representative) says, "In the name of the President of the Republic, I hereby confer upon you the rank of Knight in the Order..." This means that if some people examine themselves closely, they will realise they need to be baptised again, because their previous baptism was not performed correctly.

When we were in secondary school, a young man used to say that we should be baptised in the name of Jesus. Yet he smoked cigarettes. He was so enslaved to it that his fingers had turned black with nicotine. True baptism comes after repentance. When you confess all your sins and forsake them, you are baptised according to the command of Jesus of Nazareth, which is to baptise you in the name of the Father, the Son and the Holy Spirit. This is a very serious matter; you must not get it wrong.

> **Ephesians 1:21-23:** *"Far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come. And God placed all things under His feet and appointed Him to be head over everything for the Church, which is His body, the fullness of Him who fills everything in every way."*

There are many people in the church, but not all of them are saved.

> **2 Timothy 2:20:** *"In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble."*

This passage explains that there are many people in the church, and not all of them are saved. Some people do not meet the conditions for God to use them. Even if you are made of gold but covered in filth, God will not use you! Someone may be a vessel of clay or wood, but if they are clean, God will use them. Let everyone keep themselves pure so that God can use them. Do not say, "I am Catholic," or "I belong to the Assemblies of God." Be careful! Rather, be a vessel of honour.

> **2 Timothy 2:20-21:** *"In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble. If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work."*

If you keep yourself pure, abstaining from the defilement of sin, you will be a vessel of honour, fit for every good work. Here is the truth. If God tells you, "CMFI has organised a crusade, go and take part in it," do not say, "I have my own church." If you say that, you have lost. And if you are here, and you say, "When I was a week old, or a month old, I was baptised," and someone shows you the verse that says baptism is the pledge of a good conscience toward God, you will realise that you were baptised when you were not even aware of it. In reality, you were dipped; you were sprinkled with water.

You must repent. If you do, you must be baptised by immersion, in the name of the Father,

the Son and the Holy Spirit. But if you say you have your own church, you have lost. If you were not baptised as prescribed by God, and you have proof of this but remain in that state, you love falsehood. You are deceiving God; you do not love the truth, you love darkness and lies. You love being deceived, and you deceive yourself.

Some say, "But I pay my tithes!" They think that when they disobey God, the solution is to increase their offerings or do more activities. As soon as you discover the truth, know that God is calling you to a total change. Let whoever wants to be used keep and preserve themselves; they will be a vessel of honour. A vessel is not honourable because it is made of gold. It is honourable because it is clean and has no filth on it.

Warfare Prayer

INTERCEDING FOR THE RESTORATION OF FALLEN WORKERS AND UTTERLY DESTROYING THE ENEMY

If God sent someone into your village or your family to preach the Gospel, and that person has fallen, lost their faith or joined a harmful sect, thereby sowing confusion so that the small faith of your relatives has vanished, pray that God will forgive them, restore them and bring them back to Himself. The Lord will act. As for you, ask that they be restored and that God's work resume in their life, in your home or in that village. Start praying.

The Lord says that if you are the one He sent and you have fallen, you must return to the work and to your assignment. While we were praying, I received that most of the brethren concerned by this prayer point are present. You could even call them and say that God has just restored you to the work He had entrusted to you for their sake. (Continue praying.)

Say:

- Father, it is I; I repent, I return to the work. When I left, I joined village associations, rotating savings groups and contribution clubs. I began drinking alcohol. It is I, it is I. You want me to rise up; I am willing to rise up. Continue praying; something is about to happen. (Continue praying that God will restore you and send you back your assignment.)
- Father, let him rise up and return to the work. Let the light return to the village. Let the Gospel return!

Father, make his heart willing and his feet swift. Loosen his tongue! (Continue praying.)

Ask the Lord to accompany this gospel with signs and wonders. Our families are plagued with all kinds of illnesses. Sometimes, when they tell you the names of some of these illnesses, you begin to pray that your faith will increase. Ask that the Gospel of Jesus, which produces signs and wonders and carries the power to cast out demons and heal the sick, be preached to them so that they return to God. Ask for the complete Gospel for your family. You know them. If anyone goes there empty-handed, nothing will happen. The Gospel is the power of God for the salvation of everyone who believes.

Say to Jesus:

- Jesus, I ask for Your gospel, with its signs and wonders, to break down barriers and overturn arguments. Send Your true teaching; send Your true workers. (Continue praying.)
- Father, even if only two or three people remain, send Your gospel. Even if only one person remains and the others are already dead, send Your gospel for that one person alone.
- Let Your word which says that the people sitting in darkness have seen a great light be fulfilled. "The people walking in darkness have seen a great light", let this word

be fulfilled for our villages and our families.
- O Father, let Your word which says that the people walking in darkness have seen a great light be fulfilled!
- O Father, let Your word which says that on those living in the land of the shadow of death a light has dawned be fulfilled! Let us pray in tongues.

Lord, destroy the work of wicked and perverse men who hinder the gospel. (Let us pray together. Let us pray in tongues.)

1 Thessalonians 2:18: *"For we wanted to come to you, certainly I, Paul, did, again and again, but Satan stopped us."*

Say:

- In the name of Jesus, whatever means the devil has used, whether sickness, persecution or bewitchment, to destroy the life of prayer and evangelism, and whatever weapon Satan has used to keep the gospel from entering my village, we crush them! If it is sickness, we drive it out! We deliver them from fright, from dread, from fear.

All these prayers points are being answered. Keep your ear open; you are about to hear wonders.

Beloved, David was strong because God had anointed him. It is said that he was wise and a tireless worshipper of God, and that his enemies had sworn he would never enter the city that had been destined for him.

This is a message God is giving you. The devil operates in the same way everywhere. You have no idea how many adversaries stand in your way. You know you are ill, but you have no idea how many enemies do not want you to be healed. Take this seriously, and let us act as David did.

When you are told that Israel was marching toward the Promised Land, and the Amalekites said Israel would not get through, what does that word stir in you? These are the same tactics the devil uses today. There are spirits in your path. Some are the spirits of human beings, like me, who are your neighbours in the neighbourhood. They tell you, "Good morning, neighbour," but at night they do something else. Do not be surprised if you feel weighed heavy and unable to pray. God has raised you up in Jesus.

God had raised up David; everyone knew that he was the one who would lead Israel. God had already brought Israel out of Egypt and defeated the Egyptians. Yet the Amalekites still said, "Even if God loves them, we will oppose them." Look at Balaam: he sought to curse Israel so that the Moabites could defeat them. This should speak to you. Something should tell you, "Be careful; perhaps I am caught in this trap." Perhaps you do not even have food. At first, you told yourself, "This is the wilderness. God is testing me; God is putting me to the test." Be careful. When God tests someone, it is a wonderful thing! It is said that even in the wilderness, the children of Israel's shoes did not wear out. Look closely, and you will see a miracle. Their clothes did not wear out. Yet we know that yours can wear out and can also be stolen. Theirs were not stolen, even though they were in the wilderness. They had manna every day. The Holy Spirit led them.

You must rise up in defiance. The believer is a younger brother of Jesus. You are going to speak to the obstacles. Do not say, "I have already prayed about this." As long as the enemy is still there and moves from time to time, you must strike him until he is utterly destroyed. Do not stop the fight. Do not say, "We have already prayed about this." Keep striking until you see nothing more. Even then, remain alert for a few more hours to make sure he does not emerge by another route. Make sure the sun rises and sets without any disturbance.

After praying for yourself, ask God to answer His people's prayers. Say, "Father, answer us!" This is a trick of the devil; you should not remain as you are. God has decreed it, and it must be fulfilled. If it is delayed, understand that there is an adversary behind it. God has said that by His wounds you are healed. Who is opposing this? Strike him, even if you cannot see him.

Say:

- I do not even need to see you, but I strike you to bring you to naught. I do not strike you so that you fall and rise again. I strike you so that you fall, and never rise again!
- Father, answer us!
- O Father, let there be life wherever You have prophesied life. Let there be healing wherever You have prophesied healing. Let there be restoration wherever You have prophesied restoration. Let there be victory wherever You have prophesied victory! Victory! Let Your will be done, let all Your will be done! Let there be prosperity wherever You have prophesied prosperity; let there be victory over the armies of the wicked, the armies of the wicked among human beings, the armies of the wicked among unclean spirits. Let Your will be done wherever You have prophesied life!
- O Father, answer us! O Father, grant us victory in the battles: the battles in the heavenly realms, the battles in the Abyss, the battles in Hades, the battles among the rocks, the battles in the forests, the battles in the waters, the battles in the places beneath the waters. Give us victories, victory on the left, victory on the right, victory ahead, victory behind, victory above, victory beneath our feet, battles and victories, according to Your goodness, as You will, as You have declared.

Let the adversaries be scattered, struck down, driven out. Let the way be opened before Your people, everywhere!

Let us pray in tongues, even if this is your first time, receive the gift of speaking in tongues right now and pray. In the name of Jesus Christ, it is written: "Open your mouth, and the Lord will fill it!"

The Holy Spirit will work in your life to bring you healing. Speak to God in your heart.

Say:

- Father, what is impossible for You in all that I am asking?
- Father, what am I asking You for that You have never given to any human being on earth? (Pray in tongues.)
- O Father, should suffering continue because of enemies, should suffering continue because the enemy wants it to be so? (Continue talking with God; press on until you receive your answer.)
- O Father, deal with me according to Your mercy; do not hold my past faults against me. Deal with me according to Your compassion. (Plead with your Father until He decides.)
- O Father, should I die unmarried because of my enemies? Is Your hand not powerful enough to deliver me?
- Keep speaking to Him. Speak to your Father and tell Him:
- Am I going to grow old unmarried because the devil or sorcerers decided that it should be so?

Say:

- Father, must I die unmarried because of a spirit of death that wants me to suffer? O Father, act! O Father, act! (Continue praying.)

Stand up, take the weapons God has given you, and strike your enemies. The word of God says, "The Lord commands that you be strong." The Lord gave a sword to a sister the last

time. He is giving you that sword today as well. Take hold of it, and strike your enemies. The Lord commands you to do so; He has given you His power.

Say:

- In the name of Jesus, in one accord with my brothers and sisters, let everything that has been planted as adversity be uprooted! Let everything that has been built as adversity be overturned! Let those who have gathered to conspire be scattered! Let those who have formed alliances to resist, to press claims, be scattered, and let those alliances be broken, torn apart, annulled! (Continue praying.)
- In the name of Jesus, we come to the aid of every brethren who is encountering resistance.

Some spirits change form. When you pursue them as a serpent, they become a bird. Let us ask that every form be struck. Let every brethren who encounters resistance be established in power and freedom.

Say:

- In the name of Jesus, even if the enemy takes flight, we strike it in the air and bring it down into the dust! If it enters the waters, we strike it in the waters! We command the waters to dry up, and we cast it onto the sand! If it goes into the Abyss, we strike it in the Abyss. We command the Abyss to vomit it out! If it goes into Hades, we strike it in Hades! We command Hades to vomit it out. May it know nothing but defeat until Christ returns!
- Keep striking everywhere. If the adversary is a spirit husband, strike him and cast him out. If it is a serpentine spirit, strike it and cast it out. If it is a spirit of death, strike it and cast it out.
- In the name of Jesus, serpentine spirit, we strike you and cast you out! Spirit of death, we strike you and cast you out!
- If a persistent cough, it is a demon! If sudden anger flares up for no reason, it is a demon, it must go! If the hands, nose or feet are itchy, it is a spirit of death.
- Spirit, go away!
- In the name of Jesus, even if your enemies have bewitched you and tied you to a tree, we break that rope and set you free, no matter how many years you have suffered!
- If your picture has been stolen and used in an occult ritual against you, and your face has been blackened, we declare that you are free!

If you dreamed that you took off your shoes, and when you return to fetch them they were gone, and your life has not been the same since, snatch them back.

When your shoes are stolen, two things happen to you: your zeal for God dies out, and you become poor; the poor are called those who go barefoot.

Say:

In the name of Jesus Christ, I snatch back my shoes!

- Let us pray specifically for money. There are people whose money has been stolen by spiritual thieves. There are people whose money has been seized by spirits of death. Spirit husbands or spirit wives have stolen your money! Even if it is only five (5) francs, let no one keep your money.
- In the name of Jesus, we snatch back the money of our brethren, wherever the thieves have gone to hide it. We snatch it back!

In the name of Jesus, may all those doing in business who have lost money stop losing money! May their capital never be lost! We put an end to the theft of money!

Say:

- Lord, forgive those who opened the door by withholding their tithe, and come to their aid. O Father, forgive and deliver!
- There is great resistance concerning this prayer point.
- Raise your hand and implore God's grace.
- O Father, grant us victory this evening over the armies of darkness that steal money!
- In the name of Jesus Christ, thief, whatever your reason for stealing, you are judged! We snatch back everything you have stolen!
- If someone was given money as a means of stealing what belonged to them, and since receiving that gift they have realised that they are losing money every day, we separate them from that gift!
- We insist. If someone has started a project and the enemy has come to steal their money and block their project, enemy, we judge you in the name of Jesus Christ! We deliver this brother! You are delivered! We release the projects, we release the funding! We cast out poverty!
- If any of the invitees is being pursued by spirits of death, has already been bewitched, or takes drugs every day, wicked spirit, we cast you out!

If there is a spirit husband or a spirit wife hidden in someone's life, we cast them out!