CRUSADE FOR THE OVERTHROW OF PERSONAL AND FAMILY PRINCIPALITIES

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SUMMARY DAY 8
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Evangelistic Message

THE SOWER SOWS THE SEED, BUT THE FRUIT DEPENDS ON THE CONDITION OF YOUR HEART

Matthew 13:1-15, *"That same day Jesus went out of the house and sat by the lake. Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. Then he told them many things in parables, saying: 'A farmer went out to sow his seed. As he was scattering the seed, some fell along the path, and the birds came and ate it up. Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. But when the sun came up, the plants were scorched, and they withered because they had no root. Other seed fell among thorns, which grew up and choked the plants. Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. He who has ears, let him hear.' The disciples came to him and asked, 'Why do you speak to the people in parables?' Jesus replied, 'The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him. This is why I speak to them in parables: Though seeing, they do not see; though hearing, they do not hear or understand. In them is fulfilled the prophecy of Isaiah: You will be ever hearing but never understanding; you will be ever seeing but never perceiving. For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'"*

There are many revelations in this portion of the Bible. Jesus says that a sower went out to sow, but the seed fell on different kinds of soil. Let us read it again together. As a guest, the Lord has brought you here so that you may be blessed. But will you be blessed? The sower went out to sow. Did what followed depend on him? He sowed. Does what follows depend on him?

This is a story that Jesus has just written. If you are wise, if you understand, you will be blessed. What happened when the sower went out?

Some of the seed fell along the path. What does that mean? When a man hears the word of the kingdom and does not understand it, that means the seed fell along the path. The evil one comes and takes away what was sown in his heart. When the gospel is preached and you understand nothing, that means the devil comes and takes away the word. The seed is good, but it fell into a bad heart. The birds took away the seed for the simple reason that the bad heart does not understand the word of God. God speaks to you, and you understand nothing. The devil says, "he doesn't understand." He comes to take away the word and carries it off.

Jesus says that another part of the seed fell on stony ground. What does that mean? A

person hears the word and receives it at once with joy. But he has no root in himself. He lacks perseverance. When trouble or persecution comes because of the word, he falls away. When your heart is stony, you are afraid of being persecuted. This listener rejoiced when he heard the word of God. He said, "God has spoken to us!" But his heart was stony. He had no root in himself; he lacked perseverance. When such a person is persecuted because he believed, he starts drinking beer; he goes back to his sins. Another part of the seed fell among thorns. What does this mean? The one who received the seed among thorns hears the word, but his heart is filled with the worries of this age. The deceitfulness of wealth chokes the word and makes it unfruitful; he covets riches. It's over! The word is lost!

Another part falls on good soil. What does that mean? The one who received the seed on good soil hears the word and understands it. The one who receives the word of God on good soil hears it when it is preached. The word enters his ears and touches his understanding. He understands it. And what happens? He bears fruit, because he has understood. One grain produces 100, another 60, another 30.

Jesus says that when his word goes out of his mouth and descends into the world, it cannot return to him without having accomplished the purpose for which God sent it. For example, when God wants to heal you, he speaks to you; he sends the word of healing. And if you do not understand, then the devil comes and takes it away. In that case, there will be no healing in your life. The word should have brought about healing. But the soil was bad. A man cannot go and plant seed on the road or on a well-traveled path! A normal man looks for good soil in which to plant the seed. If you want the blessing, let your heart be fertile; let your heart receive the word of God. If the word of God falls into your fertile heart, it will accomplish God's vision for you.

That is how God works. If you let the word fall on stones, you lose it! If your heart is full of worries, fears, and anguish, the word will not accomplish God's purposes. You want to obey, but you are afraid to suffer, afraid to be a Christian. You say, "I don't want people to mock me." You close your heart. The word will not accomplish God's purposes for you. It is the same seed that fell on the different kinds of heart. But the good heart bore much fruit.

Let us examine other truth. The disciples asked Jesus, "Why do you speak to them in parables?" He answered that God had pronounced a curse against this people because of their unbelief.

> ***Isaiah 6:8-13,*** *"Then I heard the voice of the Lord saying, 'Whom shall I send? And who will go for us?' And I said, 'Here am I. Send me!' He said, 'Go and tell this people: Be ever hearing, but never understanding; be ever seeing, but never perceiving. Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed.' Then I said, 'For how long, O Lord?' And he answered: 'Until the cities lie ruined and*

without inhabitant, until the houses are left deserted and the fields ruined and ravaged, until the LORD has sent everyone far away and the land is utterly forsaken. And though a tenth remains in the land, it will again be laid waste. But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land.'"

They set aside God's desire to see them understand the word so that they might be converted. Yet they eagerly await healing.

God had planned for them to listen, to hear, to understand, so that they could be converted. Right after their conversion, he would heal them. Healing is a grace from God, a gift to all who return to him.

Matthew 13:14-15, *"In them is fulfilled the prophecy of Isaiah: 'You will be ever hearing but never understanding; you will be ever seeing but never perceiving. For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'"*

Their heart and evil intentions have made them insensitive. They are no longer touched by the word of God. They have hardened their ears. They have closed their eyes. They can no longer see with their eyes.

You do not understand from the heart. There was someone who used to say, "It's good not to know the truth." That is a mistake. If you do not know the truth and you die, you will go into the lake of fire.

Do you think that if you die in ignorance, God will have pity on you? God wants you to listen to him, to understand what he tells you, and to repent. Healing is his responsibility; he takes care of it personally. You do not even know the cause of your illness. But God knows. God sees everything. If your illness was caused by sorcerers, he sees them. As soon as you fall asleep, they come and go to work. When you return to God, he is the one who crushes the enemy's head. That is what we called deliverance.

God means that whoever deliberately lives in sin is refusing deliverance. Living in sin is the same as refusing deliverance. It is like refusing God's healing. The Word of God says: *"He sent out his word and healed them."* When God wants to do his work, he starts speaking, and the word brings healing. The word brings healing. But what do men do? When God speaks, they flee. They say they cannot do what he says, yet we want him to heal us.

Someone said, "Perform a miracle, and we will see and believe." Jesus said to them, "*A wicked generation like you asks for a miracle; you will not get one, because you are wicked."* Where people were good, they themselves were amazed at what they saw. God released miracles to do them good. If you accept Jesus, you will be healed.

In a dream, a sister from the church in Douala received six hammer blows to the head. After that, she fell sick. This is what we call witchcraft. Her husband took her to the hospital. The doctors could not help her. Her husband was an unbeliever. He mocked

her. He said to her, “You have Jesus, and yet the sorcerers want to kill you.” She replied, “Pastor Menyé has come; I will be healed.” God had planned her deliverance. God had planned her healing.

She came to the crusade. On the first day, the spiritual battle began. All her ailments disappeared. She was completely delivered from the bewitchment and healed.

On Tuesday, we asked, “Who has a testimony?” Many people came to testify. She was among them. She said, “I was sick. I had received six hammer blows to my head, in a dream. Yesterday, when we prayed here, the sickness disappeared. Let us give Jesus Christ a clap offering.” I then said to the crowd: “People say that God’s stone rolls slowly. Did God’s stone roll slowly?” One evening of prayer. One prayer point. Witchcraft fled. The sickness disappeared. Does God’s stone roll slowly? Answer. This is what will happen to you today.

God says: *“They do not want to listen. They do not want to understand. They do not want to be converted. Yet I want to heal them. Their attitude blocks my healing work.”* If you decide that it is over with the fetishes hidden in your home, and you regret it; if you repent of having given your money to a witch to protect you, you have found the true God. If the word touches you and you say, “Father, forgive me, I will not do it again,” you will go home with Jesus tonight. You will not go home with your sicknesses; you will go home with Jesus.

> ***Jeremiah 2:27-29,*** *“They say to wood, ‘You are my father,’ and to stone, ‘You gave me birth.’ They have turned their backs to me and not their faces; yet when they are in trouble, they say, ‘Come and save us!’ Where then are the gods you made for yourselves? Let them come if they can save you when you are in trouble! For you, Judah, have as many gods as you have towns. Why do you bring charges against me? You have all rebelled against me, declares the LORD.”*

God is speaking about you. You spend your whole day chasing after sin. You wake up in the morning, your mind full of the desire to sin. You steal, you lie, you take bribes, you go on long trips in search of protection. Someone told me he had gone to Ghana to look for fetishes. At the airport, he was arrested. They told him, “You deserted the army.” He answered, “No, I’m not a soldier. I’m a teacher.” It became a very serious problem. He began to think about his fetishes. He said to himself, “I have fetishes on me that cannot even defend me.” When his problem was resolved, he burned all his fetishes. He had understood.

What does God say? You say to wood, “You are my father.” You say to stone, “You gave me life.” You may say you never said that. If you have fetishes in your pocket, that is what it means. You are saying to your fetish, “You are my father, you are my mother.” If you buried it, even if you never speak of it, the act you performed says that it is your father and your mother. That is what God is saying. You put it in a bottle and buried it. To you, it is your father and your mother. This is your daily life.

You are saying that the fetish is the author of your life. Even if you have never openly said that it is your father, if you carry it in your pocket or around your waist, you are saying that it is your mother. When you lift a bottle of beer, you are saying to the beer, "When I have worries, you are the one who takes them away."

You smoke a cigarette and you say it drives away worries. Yet you are beset by problems. You have cancer, diabetes, kidney failure, organ failure, oppression from sorcerers, and depression.

Do you really want true deliverance? What does God tell you? "They turn their backs on me, they do not look at me, and when they are in trouble, when sorcerers oppress them, when sicknesses crush them, when poverty and burdens weigh on them, they come before me. What do they ask God for? They say to God, 'Rise up, save us.'"

What does God answer you? He says, "Where are your gods? Where are the idols that deceived you? Let the idols come now and save you. Let the idols come now and deliver you." You know, you must repent. Jesus will help you. Do not continue in this evil life. It is the path of falsehood.

God says to you, "Look around you. Where are the voodoo spirits?" When you go to the hospital, in intensive care, with tubes everywhere, there is no more voodoo. In that state, everyone we offered to pray for accepted, even those who used to say they did not want prayer. Once you are in that state, you ask for prayer yourself. Everyone becomes a man of God. Men of God are warmly welcomed there. You see? Be wise. If you want to change camps, if you want Jesus to save you, God to heal you, because he planned this for you, raise your hand. Before, you used to flee from us. Today, may his name be praised, you find yourself here; you do not even know how you got here. You are even surprised. Don't be surprised. This is your first miracle. Other miracles are coming. If you want this Jesus, raise your hand.

Warfare Prayer

DISARMING THE DEVIL TO FIGHT HIM VICTORIOUSLY

Luke 11:20-26, *"But if I drive out demons by the finger of God, then the kingdom of God has come upon you. When a strong man, fully armed, guards his own house, his possessions are safe. But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up his plunder. Whoever is not with me is against me, and whoever does not gather with me scatters. When an impure spirit comes out of a person, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.' When it arrives, it finds the house swept clean and put in order. Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that person is worse than the first."*

Jesus' teaching on deliverance is clear. In this passage, Jesus says there are demons who are strong, powerful, and have carried many people into captivity. They have stolen much wealth. And you cannot deliver their captives if you do not defeat them. You cannot free any possession, any diploma, or snatch back any marriage. They have stolen everything. They hold your goods, they stand guard, and you can do nothing. When a strong man, fully armed, guards his house, what he possesses is secure. But if someone stronger comes upon him and overpowers him, he takes away all the weapons in which he trusted. To fight him, you must disarm him; you must take away everything he relied on to be strong. Jesus establishes the fact that demons can leave and come back. A demon can be cast out. The same day, or two days later, it can return. When people refuse to repent, if you hold a deliverance session, there will be many deliverances. But afterward, all the cast-out demons will come back.

When they come back, if the Spirit of Jesus is in you, they flee and never return. The Bible says: *"When the enemy comes in like a flood, the Spirit of the LORD will lift up a standard against him."*

When the Spirit of Jesus is not in you, if the spirits are cast out, they come back. This is why we work on overthrowing idols while carrying on spiritual warfare. You must forgive those who have wronged you. You must forgive. If you fight while holding grudges, the enemy will return.

He will see how you have opened the door again, and he will return. What God wants is that when the enemy returns, he finds that Jesus is settled in and the demon flees. Even if only one comes back, that is not good.

What does the rest of the Bible passage say? *"Whoever is not with me is against me, and whoever does not gather with me scatters. When the impure spirit has gone out of a man, it goes through arid places seeking rest. Finding none, if it does not find rest, it says, 'I will return to the house I left."*

When it comes out of you, it begins to wander in search of rest. A human being is a house.

Several demons can dwell in him. In the Bible, Jesus cast out demons that numbered about four thousand, a legion. They then entered a herd of pigs, which rushed into the water.

Say to Jesus:

- I am yours. There is nothing in the world.
- If you are quick-tempered, say: "Lord, forgive me for my anger. I am your son (daughter)."
- Let the spirit that came back leave. Let it go.

Let us stand.

Say:

In the name of Jesus, in agreement with my brethren, we rise up against every spirit: the spirit of death, death itself, the spirit of immorality, the spirit of theft, every evil spirit that was cast out but has come back. We judge them, and we judge all reinforcement they have called upon.

Say:

- In the name of Jesus, we know that they sought reinforcement from those who were already there and those who came afterward. Having called for help, we judge you and we cast you out! (Keep casting them out of your life.)

Say:

- Demons, I am not your house. I am not your house. (Keep praying.) Leave, leave, leave! I am not the house of demons. I am the temple of the Holy Spirit. Get out, get out, get out! Out, out, out! Get out, get out! Leave, leave, leave!
- Pray fervently. Do not leave any enemy, any adversary, any wicked spirit in your life, in your body.
- Leave, and take your sicknesses with you! Be divided, be scattered!

Say:

- In the name of Jesus, be scattered! Struck down! We break your works, we overthrow you, in the name of Jesus (keep praying).

Say:

- In the name of Jesus, even if it is help coming from the East, we banish it; even if it is reinforcement from the South, we banish it; even if it is reinforcement from the South, we banish it; even if it is reinforcement from the West, we banish it; even if it is reinforcement from the South, we banish it!
- In the name of Jesus, we destroy the enemies' weapons; we destroy the reinforcement that comes from the waters. In the name of Jesus, we destroy the reinforcement that comes from Hades, the reinforcement that comes from cemeteries, the reinforcement that comes from tombs. In the name of Jesus, we crush the reinforcement that comes from the forests; we crush the reinforcement that comes from sorcerers, both living and dead sorcerers. We banish the reinforcement that comes from masks and from all pagan worship. We banish the reinforcement that comes from the dead and from the worship of skulls, or from streams. In the name of Jesus, we break them!
- Continue to strike, according to the gods of your country (Congo, Burundi, ...)
- We banish the reinforcement that comes from money! We banish the reinforcement that comes from animal sacrifices. (Keep praying.)

Raise your right hand and say:

- In the name of Jesus, we judge every claim, let no spirit may claim anything from a brother or sister, let no demon may claim anything; we are the children of God, and we have been redeemed by the precious blood of Jesus Christ. He has changed our identity. We were fatherless; he gave us a Father. We were motherless; he gave us one. He changed our names and our condition; the slaves we once were have become God's princes (or from the slaves we once were to God's princes). We banish all claims, we judge every claim, we declare the freedom of every brother and sister. (Keep praying.)
- You may sit down. If there is a lot of saliva in your mouth, that is a manifestation of demons leaving. If you feel like standing up and striking everyone, that is a demon about to flee. If you stay calm, it will be overthrown. If it tells you, "Take your bag and go home," it wants to deceive you, because the Lord is at work. God makes decisions as he listens to our cries.
- Satan, go away! Impure spirit, go away quickly! (Keep praying.) Never come back. Go away!

Keep calm

If you hear a voice saying, "You belong to me," tell it: get out! Accept no claim. You owe no one anything. You belong to no one but Jesus. The Bible says that Jesus gave himself, that he died on the cross to make for himself a people who belong to him. You belong to Jesus, you belong to Jesus. No one can touch you.

Say:

- Satan, whether I am strong or weak, I belong to Jesus. You must not touch me. I belong to Jesus. Whether I am rich or poor, I belong to Jesus.

Keep calm

We were in Liberia. While we were praying, a powerful witch fell down. When she got up, she said that while we were praying, someone entered the room. He said to her, "I am going to remove what was placed under your foot." When the person removed that thing, she felt light and fell down. It was a powerful bewitchment. Several people had tried unsuccessfully to deliver her. She was delivered that day, because Jesus had come to remove what had been planted in her.

Say:

- In the name of Jesus, if there is something that was placed in my body, in my right hand or my left hand, something that was made to enter my flesh, something they introduced into my flesh that allows Satan to resist, that is their throne, I break it today! (Keep praying.)

- I break everything that was placed in my flesh, everything that was introduced into my flesh. I tear it out by the blood of Jesus; I destroy it by the blood of Jesus.

Say:

- In the name of Jesus, if I was made to eat something that is not meant to be eaten, I destroy it all! If you dreamed that you were eating something strange, in the name of Jesus, I destroy that poison now! (Keep praying.)

Everything that was planted in my flesh, all food, everything I have eaten, I plunge it into the blood of Jesus, even if it was human flesh that I ate without knowing it, and I release the fire of the Holy Spirit. I let it all burn, all burn, burn, burn!

Keep calm

- If someone gave your name in a cult so that your soul would be summoned, we judge their works and we bring back your soul. Your soul will no longer be manipulated! If someone gave my name to a wicked doctor, I destroy all his working tools; I destroy every weapon. (Keep praying.)
- In the name of Jesus, if someone was told, "Bring us their picture." If someone took my picture to give to sorcerers, I break that work, I overthrow them, and I snatch that picture. I cancel everything they did with it. I destroy every tie, everything they did with that picture. I erase my image that they captured through that picture.

Say:

- In the name of Jesus, if it is a garment that was stolen, even if only a small piece of the garment was cut off, even if it is just a small scrap of that fabric that they used, let their works be banished, let their will be brought to nothing! I declare that nothing will happen to me. I separate myself from everything that belongs to me that the sorcerers have stolen. I make it impossible for any bewitchment to work through what they stole. I make it impossible for any spell to be cast through the things they stole. I declare that I am a true child of God, washed by the blood of Jesus, purified by the blood of Jesus, justified by the blood of Jesus. No bewitchment can prevail against me, no spirit of the dead, not even death itself can prevail against me. I am hidden in Jesus, and my glory is hidden in Jesus, in the name of Jesus Christ.

Keep calm

- If you are a twin, or if you were born just before or just after twins, we break every tie that exists in your life because your parents worshiped you as a twin, or as the one who precedes or follows twins; we wash you in the blood of Christ.

Say:

- I separate myself from all the fish that we worship in my family, in my mother's family and in my father's family. I separate myself from all the snakes we worship,

from serpentine spirits. I separate myself from all the animals that are worshiped, from animals that are totems. I separate myself from all these totems, from every curse tied to their existence, and from every affliction tied to their existence.

Say:

- In the name of Jesus, if spirits of the dead have followed me, from when I went to a funeral, if there is someone who is being followed by a dead person because they had a good relationship while that person was alive, a dead person has attached themself to your life because you were friends, and he follows you everywhere, in the name of Jesus, we cast them out!
- The spirit of death that troubles someone's life, because they had a relationship, or because you cried a lot when that person died, and it found in you a worshiper, go away! (Let us pray in tongues.)
- If you have never spoken in tongues, speak now, in the name of Jesus. Speak now, in the name of Jesus. Receive and speak.
- With one accord, let us put an end to spiritual wandering.

If you dream that you are looking for the way and cannot find it. If it often happens to you in your dreams that you look for the way and cannot find it, if you park your car and come back to get in it and cannot find it, or you no longer recognize the way that leads to where you parked it, that is a form of oppression. All of it must be banished now. The path must be cleared.

If you often find yourself in a hole, in a pit, and you never manage to get out; if you always dream that you are taking an exam, you are already an adult, but you are taking the CEPE (primary-school leaving exam), and you wake up even before finishing the exam, you are going to leave that grade. That is not your grade level.

Sit down at the university, among the researchers. Do it spiritually. The results will be evident in the physical world. Your task tonight is to gather up your belongings by faith. It is with true faith that you will gather your things. You are going to sit among the researchers at the university.

Your role is to come out of that forest. Say: "This is not my place." David said that the LORD sets him on his high places. Your place is not in the savanna or the bush. Your place is in the heavenly realms with Jesus.

Say:

- In the name of Jesus, we judge every claim of the wicked spirits who say they will not leave or that they will not set us free. We declare that this does not depend on them. It depends on the One who shows mercy.
- It is our Father who decides. And he has decided that every child be freed from slavery. Now pray. Let us pray now. Let us pray forcefully. Let us pray with determination. Say that you are coming out of that forest. Say:

- I come out of this water! I come out of this water, I come out of this water, I come out of this water! If I was held captive in a car, I get out of that car, I step out. I brake, I walk, and I come out of the darkness. If it is in Hades, I come out of Hades. If it is in a grave, I come out of the grave, I come out of that grave. I come out of that coffin. (Keep praying.)
- I come out of this water, I come out of this water!

Say:

- In the name of Jesus, I tear every veil cast over me. I tear the black veil that keeps me from having prophetic dreams and prophetic visions. I tear every veil.
- If you woke up one morning and noticed that part of your head had been shaved, and to this day you don't know what was done, wicked one, let your works be destroyed! Let everything you wanted to do with my hair fail! If you have already succeeded, we banish it, we crush it!
- If there is a brother whom the spirits of the dead have made poor, his poverty comes from Hades, no one can help him, you are delivered! In the name of Jesus, we insist: if there is a brother or sister whose poverty comes from Hades, who even sees the dead in dreams, who rarely see brethren in dreams, and whenever there is a death, he wants to buy many things: coffins, graves; he goes to the bank to take out loans for the dead, you are delivered! We deliver you from all these expenses made to show your love for the dead!

If you have gone into debt for the dead, you are delivered! We snatch you from death. We snatch you from Hades! We snatch you from debt. We deliver you from all these expenses made to show your love for the dead. Get out of that slavery and live, in the name of Jesus Christ!

Let us keep calm.

- If there is a sister who is sickly, and the cause of her sickness is that she was living with a man who has died and who wants to take her, who wants to carry her off, and this creates disorder in your life, he is in Hades, he deeply regrets having left you, and you do not have the strength to settle down in Jesus; you can get angry over nothing for three weeks, then you come back, and the enemies takes advantage of this situation to resist, they must lose you tonight. It is over! We snatch you out of his hands!

If you have lived with a man who has died, say:

- I declare, in the name of Jesus, that I will not come, and I no longer want to see you in my dreams. I will not come! May I never meet you again in my dreams! I am alive, I am in Christ himself. If I was weak, I now choose to be strong. Go, in the name of Jesus! Do not cross my path again.